

**FORTY-NINTH LEGISLATURE
FIRST SESSION, 2009**

February 14, 2009

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 367, as amended

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 13, after "OF", insert "PRINTED" and strike "in electronic format".
2. On page 1, line 24, after "comma" insert "to be in printed form".
3. On page 1, line 25 after the period, strike "A".
4. On page 2, strike all of lines 1 through 4.
5. On page 2, lines 11 and 12, strike "Prior to each regular legislative session, the" and insert in lieu thereof "The".
6. On page 2, lines 13 and 14, remove the brackets and line-through.,

and thence referred to the **HEALTH AND GOVERNMENT AFFAIRS COMMITTEE**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 5 For 1 Against
Yes: 5
No: Anderson
Excused: Cook
Absent: None

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